

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

OCT 30 2006

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Ron Volesky

Complete Mailing Address 356 Dakota Ave S., Huron, SD 57350

Name of Person Making Report Ron J. Volesky Daytime Phone Number 352-2126

If you are a candidate, what office are you seeking? Attorney General

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) Pre-General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) October 28, 2006

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Ron Volesky (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/28/06

Ron Volesky

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 30<sup>th</sup> day of  
October 06  
Chris Nelson  
SECRETARY OF STATE



\*\$ 450.<sup>00</sup>

### Itemized Contributions from Political Parties

| Party Name                  | Address                     |
|-----------------------------|-----------------------------|
| Day Co. Democratic Fund     | 216 W 7th Ave., Webster, SD |
| Lincoln Co. Democratic Fund | 404 E Lynn, Canton, SD      |
|                             |                             |
|                             |                             |
|                             |                             |
|                             |                             |

\$ 300.<sup>00</sup>  
200.<sup>00</sup>

\$

\*\$ 500.00

**Total of Itemized Contributions from Political Parties:**

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible][illegible]

**Total of Itemized Contributions from Political Action Committees:**

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 66660.00

## Schedule B - Fund-Raising Events Proceeds

[illegible]

### Schedule C - In Kind Contributions

[illegible]

## Schedule D - Other Income

[illegible]

**Total: \$ 0.00**



## Schedule F - Debts and Obligations

[illegible]

**Total Obligations:** \$ 0.00

Name of Candidate or Committee:

Ron Volesky

For the reporting period ending:

October 28, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 2715.<sup>00</sup>
2. Receipts
 

|                                    |  |                              |
|------------------------------------|--|------------------------------|
| Schedule A - Direct Contributions  |  | \$ <u>6660.<sup>00</sup></u> |
| Schedule B - Fund-Raising Events   |  | \$ <u>0.<sup>00</sup></u>    |
| Schedule C - In Kind Contributions |  | \$ <u>0.<sup>00</sup></u>    |
| Schedule D - Other Income          |  | \$ <u>0.<sup>00</sup></u>    |
| Total of all Receipts              |  | \$ <u>6660.<sup>00</sup></u> |
3. Total Monetary Receipts (A+B+D) \$ 6660.<sup>00</sup>
4. Candidate's Personal Contribution to Own Campaign \$ 0.<sup>00</sup>
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.<sup>00</sup>
6. Monetary Loans Repaid During Reporting Period \$ 0.<sup>00</sup>
7. Expenditures - Schedule E \$ 3578.<sup>90</sup>
8. Unpaid Obligations - Schedule F \$ 0.<sup>00</sup>
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 5796.<sup>10</sup>